

OM

Om Shree Krishnaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudevayah!

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Om Namō Bhagavathe Vaasudevayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudevayah!

॥ द्वितीयस्कन्धः ॥

DHWITHEEYASKANDHAH (CANTO TWO)

॥ षष्ठोऽध्यायः - ६ ॥

SHASHTTOADHYAH (CHAPTER SIX)

**Viraad Roopa Varnnanam or Purusha Sooktham (Continuation of
Narration of Cosmic Form)**

[In this chapter we can get the explanation of Cosmic Form or Viraat Roopa provided by Brahma Dheva to Naaradha. We can see that the concept of Cosmic Form is derived from the method of analysis as it is extremely difficult to interpret and understand it in its entirety. Therefore, from head to toe of Lord Sri Maha Vishnu is separated out and represented by what we see in this universe. In fact, all the worlds of this universe and the living and non-living and moving and non-moving things are represented by one or other part of the Cosmic Form of Lord Sri Maha Vishnu so that we can get some idea about it.]

ब्रह्मोवाच

Brahmovaacha (Brahmadheva Said):

वाचां वह्नेर्मुखं क्षेत्रं छन्दसां सप्त धातवः ।
हव्यकव्यामृतान्नानां जिह्वा सर्वरसस्य च ॥ १ ॥

1

Vaachaam vahnermukham kShethram cchandhasaam saptha
ddhaathavah
Havyakavyaamrithaannaanaam jihvaava sarvvaresasya cha.

Oh Naaradha! Please be aware that the mouth or the face, in general, of that Primeval and Transcendental Personality of the Cosmic or the Universal Form of Lord Sri Maha Vishnu is the embodiment as well as the controller of Fire God and also the central place to produce Sabdha Brahma or the Universe of entire Sound Energy as well the vocabulary of all the words and sounds of universe or specifically the tongue of Lord Sri Maha Vishnu is the production center and store house of Sabdha Brahma or the entire Sound Energy and Sapthaddhaathus. [Sapthaddhaathus are the seven basic essential elements required for creation, maintenance, and destruction of life. They are: 1) Rasa = Chyle, 2) Raktha = Blood, 3) Mamsa = Flesh and Muscle, 4) Majja = Marrow, 5) Asthi = Bone, 6) Medhas or Medha = Brain and Spinal Cord and 7) Sukla = Sperm and Ovum or Egg. In addition to this there is a Mahaaddhaathu or Super Element which is Ojas = Vital Energy or Brilliance.] Besides, the face is the garden flowered with Vedhic Hymns, the Havis or the Divine Offerings, the glorious songs proclaiming his wonderful deeds. The ambrosia or the panacea for immortality, the food and energy needed for sustenance or maintenance of life, the essences and enzymes helpful for digestion and all such materials are also produced and stored in the face of Viraat Roopa of Lord Sri Maha Vishnu.

सर्वासूनां च वायोश्च तन्नासे परमायने ।
अश्विनोरोषधीनां च घ्राणो मोदप्रमोदयोः ॥ २ ॥

2

Sarvvaasoonam cha vaayoscha thannaase paramaayane
Asvinoroshaddheenaam cha ghraano modhapremodhayoh

The two nostrils of the Viraat Roopa of Lord Sri Maha Vishnu are the central point and store house of all airs including the essential oxygen required for life of all the species of the universe. His smelling power of the Nose is the creation center of Aswinikumaaraas, or the demigods of heaven assigned with medical responsibilities and also the center of all herbs and medications. The energies produced from his breathing are base for all the fragrances we have in this universe.

रूपाणां तेजसां चक्षुर्दिवः सूर्यस्य चाक्षिणी ।
कर्णौ दिशां च तीर्थानां श्रोत्रमाकाशशब्दयोः ॥ ३॥

3

Roopaanaam thejasaam chakshurdhdivassooryasya chaakshinee
Karnaau dhisaam cha theerththaanaam srothramaakaasasabdhayoh

The eyes of Viraat Roopa are the base and center of all brilliances and illuminations and glittering of the universe. The Sun-god or Sooryabhagawaan who is the Lord of daytime is residing in the eyeballs of the Viraat Roopa of Lord Sri Maha Vishnu and the same is also the foundation of the field of sky where the Sun-god appears. His sense organ of hearing is the center of origin of sense of hearing of all species and for all the ten directions as well as all the holy places as well the sky which is the field of sound and as well as for Sabdhabrahma or Universal Sound Energy.

तद्गात्रं वस्तुसाराणां सौभगस्य च भाजनम्
त्वगस्य स्पर्शवायोश्च सर्वमेधस्य चैव हि ॥ ४॥

4

Thadhgaathram vashtusaaraanaam saubhagasya cha bhaajanam
Thwagasya sparsavaayoscha sarvvameddhasya chaiva hi.

रोमाण्युद्धिज्जजातीनां यैर्वा यज्ञस्तु सम्भृतः
केशश्मश्रुनखान्यस्य शिलालोहाभ्रविद्युताम् ॥ ५॥

5

Romaanyudhbhijjaatheenaam yeirvvaam yejnjashtu sambhritah
Kesasmastrunakhaanyasya silaalohaaabhraavidhyuthaam.

The body of Lord Sri Maha Vishnu in the Viraat Roopa is the source and storage house of the essence of all the substances, living and non-living, as well as the embodiment of beauty and beautifying products of nature. The external skin of Viraat Roopa is the basic source and the central point of moving air or wind as well as for the sense of touch and feelings. His body is also the place where offerings of all sacrificial performances are devotedly placed and worshipped by the Priests and Achaaryaas and Performers. The hairs on the body of Viraat Roopa are the source of all the trees in this universe as well as all the materials required for sacrificial performances. The hair on the head of Viraat Roopa of Lord Sri Maha Vishnu is the storehouse and central point of the clouds and the hairs on his face like the beard and the mustache are the source of lightning. The nails of the feet of Viraat Roopa are the storehouse and central point for all the rocks and stones in this universe and the nails on His hands are the source as well the reservoir for all types of metals we have in this universe. Brahma Dheva explained thus to Naaradha addressing him as the noblest of all the Rishies.

बाहवो लोकपालानां प्रायशः क्षेमकर्मणाम्
विक्रमो भूर्भुवः स्वश्च क्षेमस्य शरणस्य च ॥ ६॥

6

Baahavo lokapaalaanaam praayasah kshemakrmmanaam
Vikramo bhoorbhuvah swascha kshemasya saranasya cha

सर्वकामवरस्यापि हृरेश्वरण आस्पदम्
अपां वीर्यस्य सर्गस्य पर्जन्यस्य प्रजापतेः ॥ ७॥

Sarvvakaamavarasyaapi Harescharana aaspadham
 Apaam veerasya sarggasya parjjanyasya prejaapatheh

The forward steps of Lord Sri Maha Vishnu in the form of Viraat Roopa are the prime cause and source of all the three, upper and lower and heavenly, Worlds or Lokaas called as the Bhoor, Bhuva and Swargga. His lotus feet also provide us with protection from all types of threats and fears we may come across and also provides us with all types of prosperity and happiness in our life. His lotus feet are the refuge for all of the devotees who are worshiping and prostrating at his lotus feet. His lotus feet also fulfill all our wishes and needs and requirements. The hands of Viraat Roopa of Lord Sri Maha Vishnu provide shelter to the Lords of all the three worlds and the Lords of all Eight Directions and the demigods and gods of heaven. His genitals are the source and storehouse of the entire creations of the universe as well as for sperms and eggs. Hey Naaradharshe! Please also be aware that genital areas of Viraat Roopa of Lord Sri Maha Vishnu are the most divine source and place of creation for Prejaapathi or Brahma Dheva and the Clouds and for Varunadheva or Water-god and for the entire water of the universe.

पुंसः शिश्र उपस्थस्तु प्रजात्यानन्दनिर्वृतेः
 पायुर्यमस्य मित्रस्य परिमोक्षस्य नारद ॥ ८॥

Pumsassisna upastthasthu prejaathanandhanirvritheh
 Paayooryamasya Mithryasya parimokshasya Naaradha!

Oh Naaradha! The genital organ of Lord Sri Maha Vishnu in the form of Viraat Roopa is the origin for pleasure and blissful happiness reaching to ecstasy for those involved in sexual intercourse for the purpose of procreation. His anus is the origin for excretion of all the species of the universe. The urinary tract of Viraat Roopa is the origin of Yema or the god of Death and also for Mithra or Sun-god who is the father of Yema.

हिंसाया निरृतेर्मृत्योर्निरयस्य गुदं स्मृतः ।
पराभूतेरधर्मस्य तमसश्चापि पश्चिमः ॥ ९॥

9

Himsaayaa nirirthermrithyornirayasya gudhah smrithah
Paraabhootheraddharmmasya thamasaschaapi paschimah

Oh, the noblest of the godly saints, Naaradharshe, my dear son! The evacuating hole of rectum and the buttocks of Viraat Roopa is the origin of all types of negative qualities like envy, violence, misfortune, ignorance, pride, oppression, depression, non-righteousness, frustration, immorality, etc. and also for hell and death and for wastewater, etc.

नाड्यो नदनदीनां तु गोत्राणामस्थिसंहतिः ।
अव्यक्तरससिन्धूनां भूतानां निधनस्य च ॥ १०॥

10

Naadyo nadhanadheenaam thu, gothraanaamastthisamhathih
Avyetharesasinddhoonaam bhoothaanaam niddhanasya cha.

उदरं विदितं पुंसो हृदयं मनसः पदम् ॥ ११॥

11

Udharam vidhitham pumso hridhayam manasah padham.

The veins of Viraat Roopa are the origin of all the rivers and lakes. The bone ligaments are the origin of all the mountains and hills. His belly is the central point of origin and depository for the oceans and is also the store house where anything and everything merge with and also, we can see all the dead substances are dissolved into the same belly. His heart is the origin of mind.

धर्मस्य मम तुभ्यं च कुमाराणां भवस्य च ।
विज्ञानस्य च सत्त्वस्य परस्यात्मा परायणम् ॥ १२॥

12

Ddharmmasya mama thubhyam cha kumaaraanaam bhavasya cha
Vijnjaanasya cha sathvasya parasyaathmaa paraayanam.

अहं भवान् भवश्चैव त इमे मुनयोऽग्रजाः ।
सुरासुरनरा नागाः खगा मृगसरीसृपाः ॥ १३ ॥

13

Aham bhavaan bhavashaiva tha ime munayoagrajaah
Suraasuranaraa naagaah khagaa mrigasareesripaah

गन्धर्वाप्सरसो यक्षा रक्षोभूतगणोरगाः ।
पशवः पितरः सिद्धा विद्याध्राश्चारणा द्रुमाः ॥ १४ ॥

14

Genddharvvaapsaraso yekshaa rekshobhoothagenoragaah
Pasavah pitharassidhddhaa vidhyaaddhraaschaaranaa dhrumaah

अन्ये च विविधा जीवा जलस्थलनभौकसः ।
ग्रहर्क्षकेतवस्तारास्तडितः स्तनयित्त्वः ॥ १५ ॥

15

Anye cha vividdhaa jeevaa jelastthaalanabhaukasah
Greharkshakethavasthaaraasthadithah sthanayithnavah

सर्वं पुरुष एवेदं भूतं भव्यं भवच्च यत् ।
तेनेदमावृतं विश्वं वितस्तिमधितिष्ठति ॥ १६ ॥

16

Sarvvam purusha evedham bhootham bhavyam bhavachcha yeth
Thenedhamaavritham viswam vithasthimaddhithishtathi.

Hey Naaradha! Please understand that the Dhesaangulam or Ten
Angulam or roughly seven inches [there are some references that it is

nine inches but I am basing on the table that one angulam equals 1.763 centimeters] of the belly portion of Lord Sri Maha Vishnu in the Viraat Roopa is the source and production center for I – Brahma Dheva, You – Naaradha, Maha Dheva, all the noblest of Rishees like Sanat Kumaaraas and others those who are borne before you, human beings, gods of heaven, demigods, semi-gods, Naagaas = Serpent Dhevaas or godly Serpents, Gendddharvaas or Celestial Musicians, Uragaas or Reptiles, Apsaraasa or Angles or Celestial Damsels, Yekshaas or Demigods, Raakshasaas or Demons, Sareesripaas or Snakes or any Creeping or Crawling beings, Bhoothaas or Ghosts, Birds, Animals, Beasts, Cattles, Chaaranaas or Heavenly Singers and Dancers, Sidhddhaas or Celestial Scholars of Divine qualities, Vidhyaddharaas or Semi-gods and Holders of Wisdom also song writers proclaiming the glories of God, Pithrus or Semi-gods representing Ancestors, All the living beings of this Earth, All living beings of Water and Land, All Celestial Bodies, Aswani Dhevaas or Heavenly Doctors, All Heavenly Beings, All Stars, All beings on all the Planetary systems, Planetary Systems, The Shooting Stars, All Meteors, And all other Planets and Stars, The Lightning's, The Thunders, All of these in the Past and at Present and of in the Future, And all those in this Universe as well as in all other Universes are all not only produced from but also existing on the same belly portions of this amazing Viraat Roopa of Lord Sri Maha Vishnu. This Desaangula Desa or Ten Angula place of the belly of Lord Sri Maha Vishnu is the base and is the foundation of all these Universes and not only that all Universes are fully covered and protected by the belly and is the most essence of all.

स्वधिष्ण्यं प्रतपन् प्राणो बहिश्च प्रतपत्यसौ ।
एवं विराजं प्रतपंस्तपत्यन्तर्बहिः पुमान् ॥ १७ ॥

17

Svaddhishnyam prethapan praano behischa prethapathyasau
Evam viraajam prethapamsthapathyantharbbehah pumaan.

The Soorya Dheva or Sun-god illuminates internally its own horizon as well as externally the entire planetary systems under it by radiating light rays. Similarly, Lord Sri Maha Vishnu with Viraat Roopa creates

and maintains the entire universe and all the species and non-species therein with His own lustrous and majestic power which is beyond the grasp of any transcendental scholars.

सोऽमृतस्याभयस्येशो मर्त्यमन्नं यदत्यगात् ।
महिमैष ततो ब्रह्मन् पुरुषस्य दुरत्ययः ॥ १८॥

18

Soamrithasyaabhayasyeso marththyamannam yedhathyagaath
Mahimaisha thatho Brahman purushasya dhurathyayah.

The Viraat Roopa of Lord Sri Maha Vishnu is the source and storehouse and the provider of immortality and fearlessness. Therefore, with concentrated devotion if we offer our obeisance to the lotus feet of Viraat Roopa of Lord Sri Maha Vishnu, we will be released from the miseries of material life and be provided with fearlessness and immortality and finally would be able to attain Moksha or Salvation and would reach Vaikunta, the abode of Lord Sri Maha Vishnu. This level is attainable by any of His true devotees. Hey Naaradharshe! No one is capable of measuring the infinite Prebhaava or the Lustrous and Majestic Power of Lord Sri Maha Vishnu.

पादेषु सर्वभूतानि पुंसः स्थितिपदो विदुः ।
अमृतं क्षेममभयं त्रिमूर्धोऽधायि मूर्धसु ॥ १९ ॥

19

Paadheshu sarvvabhoothaani pumsah sthithivibho vidhuh
Amritham kshemamabhayam thrimoorddhnoaddhaayi moorddhasu.

Hey Naaradharshe, the noblest of the Rishies! Please remember that the very seed of the art of maintaining the existence of all the three worlds of the universe itself is produced from the feet and stored under the feet of the Transcendental and Primeval Personality and the Supreme God, Lord Sri Maha Vishnu. Therefore, all the three worlds are lying under the feet of Lord Sri Maha Vishnu. Lord Sri Maha Vishnu, who we are trying to conceive little by little and part

by part with the concept of Viraat Roopa or the Cosmic Form, has His abode of Vaikunta far above the Maharloka which is even above the Sathyaloka which is on the top of Thapoloka which is above the Jenaloka. And Lord Sri Maha Vishnu is the provider of boundless fearlessness and prosperity to Jenaloka where the human beings are occupying and ambrosia and immortality to Swarggaloka or Heaven and Moksha or Salvation to Maharloka and Sathyaloka.

पादान्त्रयो बहिश्चासन्नप्रजानां य आश्रमाः ।
अन्तस्त्रिलोक्यास्त्वपरो गृहमेधोऽबृहद्व्रतः ॥ २० ॥

20

Paadhaasthrayo behisthwaasannaprejaanaam ya aasramaah
Anthasthrilokyaasthwaparo grihameddhoabrihadhvrathah

The spiritual world, occupied by staunch devotees who maintain strict celibacy throughout their lives and those who deserve to attain ultimate salvation without having another birth, is beyond this material world consisting of more than three fourths of infinite and majestic energy of Lord Sri Maha Vishnu with his Viraat Roopa. Such strict Brahmacharees must have renounced altogether their Grihastthaasrama and should be leading the life of other three Asramaas namely, Brahmacharya, Vaanapresttha and Sanyaasa and must always be worshipping the lotus feet of Lord Sri Maha Vishnu with Viraat Roopa with unlimited majestic divine power and energy required to create and maintain and ultimately, at the appropriate time, to annihilate the entire universes.

सृती विचक्रमे विष्वङ् साशनानशने उभे ।
यदविद्या च विद्या च पुरुषस्तूभयाश्रयः ॥ २१ ॥

21

Srithee vichakrame vishvang saasanaanasane ubhe
Yedhavidhyaa cha vidhyaa cha purushasthubhaasrayah.

Lord Sri Maha Vishnu in Viraat Roopa is also the refuge and ultimate solace for the Grihastthaasramees who has renounced the first

Aasrama of Brahmacharya. The lotus feet of Lord Sri Maha Vishnu are the provider of the energy and power to Grihasthaasramees under both situations. In one situation those who take material food for a source of energy to perform the actions as well as in the other situation those who fast and do not take material food and perform spiritual activities of worshiping Lord Sri Maha Vishnu for attainment of spiritual uplifting. [Here what it indicates is that Lord Sri Maha Vishnu will provide sufficient energy to those who fast and perform Poojaas and Worship for His appeasement and blessings.] The first one is known as Karmma Roopa and the second one is known as Upaasana Roopa. And for both these Roopas Lord Sri Maha Vishnu is the provider of energy and power.

यस्मादण्डं विराड्जज्ञे भूतेन्द्रियगुणात्मकः ।
तद्रव्यमत्यगाद्विश्वं गोभिः सूर्य इवातपन् ॥ २२ ॥

22

Yesmaadhandam Viraad jejnje bhoothendhriyagunaathmakah
Thadhdhrevyamathyagaadhvisvam gobhissoorya ivaathapam/n.

As the Sun-god covers by its rays the entire planetary systems within the horizon Lord Sri Maha Vishnu, who we are trying to understand with the help of Viraat Roopa, provides the energy and power, with His lustrous brilliance, to the entire universes and the species therein which have been created and maintained by him and keep them active and finally annihilate at appropriate time. Lord Sri Maha Vishnu is the one who is Omni-present and Omni-powerful.

यदास्य नाभ्यान्नलिनादहमासं महात्मनः ।
नाविदं यज्ञसम्भारान् पुरुषावयवादृते ॥ २३ ॥

23

Yedhaasya Naabhyaannalinaadhahamaasam mahaathmanah
Naavidham yejnjasambhaaraan purushaavayavaadhrithe.

When I was born in the lotus flower spurt out from the abdomen through the navel hole of the transcendental and primeval primary

personality of Lord Sri Maha Vishnu, who we are trying to understand with the concept of Viraat Roopa, I could not see any of the ingredients or materials required for sacrificial performances other than his own body parts or some of the limbs.

तेषु यज्ञस्य पशवः सवनस्पतयः कुशाः ।
इदं च देवयजनं कालश्चोरुगुणान्वितः ॥ २४॥

24

Theshu yejnasya pasavah savanaspathayah kusaah
Idham cha dhevayejanam kaalaschorugunaanvithah

Though, initially, none of the materials required for performing the sacrificial ceremony was not available and then on a meticulous scrutiny and search I was able to find all the materials like flowers, leaves, buds, sprouts, straw and grass or kusa and dherbha, water, etc. including all the utensils required for performing the sacrificial ceremony and even I was able to see the most suitable time of spring season or vasantha rithu inside his limbs.

वस्तून्योषधयः स्नेहा रसलोहमृदो जलम् ।
ऋचो यजूंषि सामानि चातुर्होत्रं च सत्तम ॥ २५॥

25

Vasthunyoshaddhayah snehaa resalohamridho jelam
Richo yejumshi saamaani chaathurhothram cha saththama!

I was also able to see other materials like clarified butter or ghee, grains, herbs, honey, water, earth, fragrances, metals like gold, silver, etc., all the four Vedhaas like Rig, Yejus, Saama and Attharva, four priest to perform the sacrificial ceremony according to norms, all virtuous actions required for successful completion of the sacrifice, all types of offerings, and fire and the fire place where all these materials are to be offered devotionally after the pooja.

नामधेयानि मन्त्राश्च दक्षिणाश्च व्रतानि च ।

देवतानुक्रमः कल्पः सङ्कल्पस्तन्त्रमेव च ॥ २६॥

26

Naamaddheyaani manthraascha dhekshinaasacha vrethaani cha
Dhevathaanukremah kalpasankalppasthanthrameva cha.

गतयो मतयः श्रद्धा प्रायश्चित्तं समर्पणम् ।
पुरुषावयवैरेते सम्भाराः सम्भृता मया ॥ २७॥

27

Gethayo mathayah sredhddhaa praayaschiththam samarppanam
Purushaavayavairetha sambhaarassambhrithaa mayaa.

Oh, my dear son, Naaradha! I gained the knowledge as well as collected other material required for successful completion of the sacrificial ceremony and performance from various limbs of Lord Sri Maha Vishnu. Let me list some of them for your knowledge and benefit. They are: How to invoke demigods and or semi-gods who can help to perform the sacrifice according to prescribed norms enlisted in the scriptures and the purpose of invoking specific demigods with specific intention. The charities and donations to be given and to whom should be given according to the Dharmma. Reward as Dhekshina to be offered to the priests who perform the sacrifices. What are all the penances and fasting to be taken and observed for conducting sacrifices? How to maintain Anushtaanaas or Strict Observance? How to invoke Lord Sri Maha Vishnu and other demigods? All these are gained or collected from the limbs of Lord Sri Maha Vishnu in the Viraat Roopa.

इति सम्भृतसम्भारः पुरुषावयवैरहम् ।
तमेव पुरुषं यज्ञं तेनैवायजमीश्वरम् ॥ २८॥

28

Ithi sambhrithasambhaarah purushaavayavairaham
Thameva purusham yejnam thenaivaayajameeswaram.

Oh Naaradha! Please listen to me. With those materials and ingredients, I prepared everything needed to perform the sacrificial ceremony as per the norms and rituals and performed and continue to perform offers and obeisance daily to Lord Sri Maha Vishnu in Viraat Roopa who is the embodiment of sacrifices for His blessings and guidance and directions.

ततस्ते भ्रातर इमे प्रजानां पतयो नव ।
अयजन् व्यक्तमव्यक्तं पुरुषं सुसमाहिताः ॥ २९॥

29

Thathasthe bhraathara ime prejaanaam pathayo nava
Ayejan vyakthamavyaktham purusham susamaahithaah.

Oh Naaradha! Thereafter all the nine Prejesaas, your brothers and the creators and the masters of all the creatures of this universe, with devotion, gratitude and very carefully and strictly maintaining all the norms and rituals worshipped and offered ceremonial obeisance to Lord Sri Maha Vishnu with Viraat Roopa to satisfy and appease both the manifested and non-manifested forms. [One can understand Lord Sri Maha Vishnu with the concept of manifested form and non-manifested subtle form is beyond the conception of material senses.]

ततश्च मनवः काले ईजिरे ऋषयोऽपरे ।
पितरो विबुधा दैत्या मनुष्याः क्रतुभिर्विभुम् ॥ ३०॥

30

Thathascha manavah kale eejire rishayoapare
Pitharo vibuddhaa dheithyaa manushyaah krethubhirvvibhum.

Thereafter the all Manus starting from the Swaayambhuva Manu [Swaayambhuva Manu is the first Manu.], the fathers of the mankind of this universe and the founders of the dynasties of the emperors and kings and rulers, then all the gods like Indhra, Varuna, Soorya, etc., then the Dheithyaas like Prahlada, Mahaabeli, etc., then the Pithrus or the Forefathers, then the mankind in that order throughout their life worshiped and offered obeisance with sacrificial materials

and ingredients according to the prescribed norms and practices and rituals with steadfast devotion to Lord Sri Maha Vishnu with the Viraat Roopa who is the Lord and Creator and Controller and Annihilator staying independent and beyond without any direct involvement.

नारायणे भगवति तदिदं विश्वमाहितम् ।
गृहीतमायोरुगुणः सर्गादावगुणः स्वतः ॥ ३१ ॥

31

Naaraayane Bhagawathee thadhidham viswamaahitham
Griheethamaayorugunasarggaadhaavagunasswatha.

The entire universe is contained within Lord Sri Maha Vishnu who is the enemy of all evil and demonic forces who are called as Dheithyaas. Lord Sri Maha Vishnu is staying independent without having any association with any and all of the three Gunaas or Qualities of Sathwam, Rejas and Thamas. In spite of that Lord Sri Maha Vishnu would accept all these qualities at the time when He starts creating the universe and species therein due to power of illusion which again is His own creation because these qualities are byproduct of Illusion.

सृजामि तन्नियुक्तोऽहं हरो हरति तद्वशः ।
विश्वं पुरुषरूपेण परिपाति त्रिशक्तिधृक् ॥ ३२ ॥

32

Srijaami thanniyukthoaham Haro Harathi thadhvasah
Viswam purusharopena paripaathi thrisakthiddhrik.

As per the instructions and directions and according to the guidance of Lord Sri Maha Vishnu I created this universe and continue to create the material living and non-living beings of this universe. I have been appointed by Him to undertake these responsibilities. Lord Sri Maha Dheva or Hara would destroy this universe again according to the instructions from the same Lord Sri Maha Vishnu. Lord Sri Maha Dheva has also been appointed by Him with the responsibility of destruction or annihilation of the universe and

materials therein with strict and accurate timings. Hara does not have any independence to deviate from that timing. Also, Lord Sri Maha Vishnu with the combined power of all the three, viz., creation – maintenance – destruction, which have been associated with Brahma - Vishnu - Siva in that order assuming the form of Vishnu sustains or maintains or protects the entire universe and the beings therein as an independent and separate Vishnu Bhagawaan.

इति तेऽभिहितं तात यथेदमनुपृच्छसि ।
नान्यद्भगवतः किञ्चिद्भाष्यं सदसदात्मकम् ॥ ३३ ॥

33

Ithi theabhihitham thaatha yedhethadhanuprichcchasi
Naanyadh Bhagawathah kinjchith bhaavyam sadhasadhaathmakam.

My dear son, Naaradha! Thus, I have explained to you everything and answered all the questions you have asked me with causes and effects. And again, it has to be established in your mind that there is nothing, and absolutely nothing, in this universe which can stand independent and away from Lord Sri Maha Vishnu. Oh the noblest and greatest of all the Rishies please be known that anything and everything you can see and hear and feel or grasp by your mind or you can imagine is within Lord Sri Maha Vishnu.

न भारती मेऽङ्ग मृषोपलक्ष्यते
न वै क्वचिन्मे मनसो मृषा गतिः ।
न मे हृषीकाणि पतन्त्यसत्पथे
यन्मे हृदौत्कण्ठ्यवता धृतो हरिः ॥ ३४ ॥

34

Na Bhaarathee meanga mrishopalekshyathe
Na karhichinme manaso mrishaa gethih
Name Hrisheekaani pathanthysathpatthe
Yenme hridhauthkanttyavathaa ddhritho Harih.

Oh, the noblest of the godly Saints or Dhevarshe! My words are never false and would never become false. My mind would never

move away or deviate from the path of honesty, truthfulness, and virtue. My senses and sense organs would never turn or enter into and travel in the direction of evil and sinful activities or places. I with my mind and soul and with staunch and steadfast devotion and full concentration always pray and worship Hari or Lord Sri Maha Vishnu.

सोऽहं समाम्नायमयस्तपोमयः
प्रजापतीनामभिवन्दितः पतिः ।
आस्थाय योगं निपुणं समाहितः
तं नाध्यगच्छं यत आत्मसम्भवः ॥ ३५ ॥

35

Soaham samaamnaayamayasthapomayah
Prejaapatheenaamabhivandhithah pathih
Aastthaaya yogam nipunam samaahitha-
Stham naaddhyagechcham yetha aathmasambhavah.

Hey Naaradha! I am the Vedhaas taken into this Form. I am the embodiment of austerity. I am always worshiped and prayed by saintly Prejaapathees like Kasyapa and others. I am the Lord of all of them and of Creations. I have performed severe austerity with full concentration without any deviation of mind for thousand Dhivya Varshaas. [We have already explained about Brahma Dheva's austerity which is multiple of Trillions of human years.] In spite of the fact He is my father and that I performed such long and severe austerity I still do not have acquired sufficient knowledge to understand Lord Sri Maha Vishnu as objectively as one should in order to interpret Him authentically.

नतोऽस्म्यहं तच्चरणं समीयुषां
भवच्छिद्रं स्वस्त्ययनं सुमङ्गलम् ।
यो ह्यात्ममायाविभवं स्म पर्यगात्
यथा नभः स्वान्तमथापरे कुतः ॥ ३६ ॥

36

Nathosmyaham thachccharanam sameeyushaam

Bhavachchidham svasthyanam sumangalam
Yo hyaathmamaayaavibhavam sma paryagaa-
Dhyetthaanabhasswaanathamathaapare kuthah.

I am again and again worshiping and prostrating at the virtuous and pure lotus feet of Lord Sri Maha Vishnu who is the remover of all the miseries and provider of protection and guidance and comforts and satisfaction to all His devotees. As the sky is unable to even estimate its own boundaries of horizon Lord Sri Maha Vishnu who is my father may not be aware of the vast and unlimited expansion as He is also being covered by the power of His own creation of Illusion and as such how is it possible for anyone else to have an idea of the power of Illusion.

नाहं न यूयं यदृतां गतिं विदु-
र्न वामदेवः किमुतापरे सुराः ।
तन्मायया मोहितबुद्धयस्त्विदं
विनिर्मितं चात्मसमं विचक्ष्महे ॥ ३७॥

37

Naaham na yooyam yedhrithaam gethim vidhoor-
Na Vaamadhevah kimuthaapare suraah
Thanmaayayaa mohithbudhddhayasthwidham
Vinirmmitham chaathmasamam vichakshmahe.

Neither Lord Sri Maha Dheva nor You nor any of the Prejaapathees nor the great Rishees nor I am able to understand even a bit of Primeval and the Transcendental Supreme Personality of Lord Sri Maha Vishnu as we are all groping in the entrapment of the power of Illusory Field created by Him. We are according to our own wit and intelligence and efficiency trying to interpret and infer that “Oh this can be Lord Sri Maha Vishnu, or this could be Lord Sri Maha Vishnu.” Then how is it possible for Dhevendhra or the other demigods or the scholarly sages to understand the Power and Luster and brilliance of Lord Sri Maha Vishnu.

यस्यावतारकर्माणि गायन्ति ह्यस्मदादयः ।
न यं विदन्ति तत्त्वेन तस्मै भगवते नमः ॥ ३८॥

38

Yesyaavatharakarmmani gaayanti hyasmadhadhayah
Na yem vidhanthi thathvena thasmai Bhagawathe Namah.

Though we proclaim and sing the glories and divine and transcendental powers and of his virtuous incarnation and wonderful deeds daily and worship devotionally offer our obeisance we do not know of the real greatness of Lord Sri Maha Vishnu who is the Lord of Lakshmi Dhevi who is the embodiment of prosperity and wealth. We offer our prayers and obeisance and prostrate at the lotus feet of that Lord Sri Maha Vishnu again and again.

स एष आद्यः पुरुषः कल्पे कल्पे सृजत्यजः ।
आत्माऽऽत्मन्यात्मनाऽऽत्मानं संयच्छति च पाति च ॥ ३९॥

39

Sa esha aadhyah purushah kalpe kalpe srijathyajah
Aathmaaaathmanyathmanaathmaanam samyechchathi cha
paathi cha.

Lord Sri Maha Vishnu is the Primal and Primeval First Personality. He is the unborn one. He has created himself as well the entire universe within himself and then maintained and destroyed everything within himself.

विशुद्धं केवलं ज्ञानं प्रत्यक् सम्यगवस्थितम् ।
सत्यं पूर्णमनाद्यन्तं निर्गुणं नित्यमद्वयम् ॥ ४०॥

40

Visudhddham kevalam jnanaan prethyak samyagavastthitham
Sathyam poornamanaadhyantham nirggunam nithyamadvayam.

ऋषे विदन्ति मुनयः प्रशान्तात्मेन्द्रियाशयाः ।
यदा तदेवासत्तर्कैस्तिरोधीयेत विप्लुतम् ॥ ४१॥

124

Rishe vidhanthi munayah presanthaathmendhriyaasayaah
Yedhaa thadhevaasaththarkkaisthiroddheeyetha viplutham.

The great Sages or Rishes those who are able to stabilize and have attained equanimity of their mind and control their senses and sense organs and have attained peaceful and concentrated mind are able to identify Lord Sri Maha Vishnu as: the one Who is most pure, most Divine, the Primal, the Supreme, the one Who is inside the soul of every soul, the one Who is the embodiment of Truthfulness, the most Permanent, the One who is most stable, the one Who is Omnipresent and all Pervading and hence filled in everywhere, the One who is uncontaminated with any material attachments, the One who is Eternal, the One who is without a second one (Adhwaitham), the One who is the embodiment of all the qualities but beyond all of them, the One who is the embodiment of knowledge and education and hence in the Form of Knowledge and Education, the One who is without a beginning and without an ending, the One who is the Solitary one and as the One who is the Ultimate Brahma or Parabrahma. But they also with illogical and distorted arguments and interpretations are bound to fade and forget all these.

आद्योऽवतारः पुरुषः परस्य
कालः स्वभावः सदसन्मनश्च ।
द्रव्यं विकारो गुण इन्द्रियाणि
विराट् स्वराट् स्थासु चरिष्णु भूमनः ॥ ४२॥

Aadhyoavatharah purusha parasya
Kaalassvabhaavassadhasanmanascha
Dhrevyam vikaaro guna indhriyaani
Virrat svarat stthaasnu charishna bhoomnah.

Oh, the great Philosophical Scholar, Naaradha! Viraat Roopa or the Cosmic Form is the Primal Incarnation of the All-Pervading and Omnipresent Lord Sri Maha Vishnu. He is the Master of Time and He is the Causes and the Effects whatever we see and whatever we can

visualize. He is both manifested and un-manifested. He is subtle and gross. He is the embodiment of Energy and Power and of all the Qualities like Sathwa, Rejas and Thamas. He is the master of all the Senses and Sense Organs. He is the Maha Thatthwa or the Maha Vaakya meaning the Grand Pronouncement and Thatthwa the word meaning is "That is you". He is mind and thought and soul. He is both Individual and at the same time Cosmic. Hey Naaradha! He is this Universe inclusive of both the moving and nonmoving beings and the movables and immovable. He is again all pervading and everything.

अहं भवो यज्ञ इमे प्रजेशा
दक्षादयो ये भवदादयश्च ।
स्वर्लोकपालाः खगलोकपाला
नृलोकपालास्तललोकपालाः ॥ ४३ ॥

43

Aham bhavo yejnja ime prejesaa
Dhekshaadhayo ye bhavadhaadhascha
Svarilokapaalaah khagalokapaala
Nrilokapaalaasthalalolapaalaah.

I (Brahma Dheva), Lord Sri Maha Dheva, Lord Sri Vishnu Bhagawaan, all Prejesaas starting from Dhekshaprejaapathi, Sanath Kumaaraas, You (Naaradha), all other noble Rishees, gods of birds like Thaarkshya or Geruda, leaders of Heaven like Dhevendhra, Soorya, Chandhra, Varuna, etc., all other gods of Heaven, all gods and leaders of Nakaloka or Heaven, all gods and leaders of Earth, gods and leaders of Addholoka or Paathaala, leaders of snakes and the leaders of serpents and serpent world are all created and protected by Lord Sri Maha Vishnu.

गन्धर्वविद्याधरचारणेशा
ये यक्षरक्षोरगनागनाथाः ।
ये वा ऋषीणामृषभाः पितृणां
दैत्येन्द्रसिद्धेश्वरदानवेन्द्राः ॥ ४४ ॥

44

Genddharvavidhyaadharachaaanesaa
Ye yeksharekshoraganaaganaatthaah
Ye vaa risheenaamrishabhaah pithrunaam
Dheithyendhrasidhddheswaradhaanavendhraah

अन्ये च ये प्रेतपिशाचभूत-
कूष्माण्डयादोमृगपक्ष्यधीशाः ।
यत्किञ्च लोके भगवन् महस्व-
दोजःसहस्वद्वलवत्क्षमावत् ॥ ४५ ॥

45

Anye cha ye prethapisachabhootha-
Koosmaandayaadhomrigapakshyaddheesaah
Yethakinjcha loka Bhagawanmahaswa-
DhOjassahaswath belavath kshemaavath.

श्रीह्रीविभूत्यात्मवदद्भुतार्ण
तत्त्वं परं रूपवदस्वरूपम् ।
प्राधान्यतो यान् ऋष आमनन्ति
लीलावतारान् पुरुषस्य भूम्नः ।
आपीयतां कर्णकषायशोषा-
ननुक्रमिष्ये त इमान् सुपेशान् ॥ ४ ६ ॥

46

Sreehreevibhoothyaathmavadhadhbhoothaarnnam
Thatthvam param roopavadhasvaroopam
Praadhaanyatho yaanrisha aamananthi
Leelaavathaaraan purushasya bhoomnah
Aapeeyathaam karnnakashaayasoshaa-
Nanukremishyetha imaan supesaan.

The leaders of Genddharvaas, Vidhyadharaas, Chaaranaas, Yekshaas, the demonic leaders like Raavana, the one with ten heads, etc., the great leaders of Ancestors like Aryamaa, leaders of

great Rishies, the most devout Asura like Prehlaadha, divine philosophical and spiritual leaders like Kapilaachaarya (also known as Kapila Vaasudheva, an incarnation of Lord Sri Maha Vishnu), leaders of Koosmaandaas, leaders and the best of Ghosts or Pishaachaas, leaders and the best or the worst of devils, leaders and the best or the worst of evil spirits, leaders and the best of aquatic creatures, leaders and the best of animals, leaders and the best of cattle and any other beings of the universe and all with best and abundance of prosperity, energy, power, smartness, strength, vigor, vitality, will power, tolerance and not only that but also brilliance, nobility, greatness, timidity and intelligence and then those who are with good shape and form and colorful and colorless and all these are within the playful incarnation of Viraat Roopa of Lord Sri Maha Vishnu. The most divinely knowledgeable scholars are aware of these facts. Hey Naaradha! Please drink and enjoy the ambrosia of the glorifying stories and wonderful deeds of Lord Sri Maha Vishnu by listening to them with pure and clear ears and with full concentration and devout attention.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायां द्वितीयस्कन्धे षष्ठोऽध्यायः ॥ ६॥

Ithi Sreemat Bhaagawathe Mahaa Puraane
Paaramahamsyaam
Samhithaayaam Dhwitheeyaskandhe Viraatroopa Varnnam
Naama Shashtoadhyaayah

Thus, we conclude the Sixth Chapter named The Narration of Cosmic Form of the Second Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudevayah!
Om Namo Bhagavathe Vaasudevayah!
Om Namo Bhagavathe Vaasudevayah!